

**RECLAMATION DISTRICT NO. 828
WEBER TRACT
BOARD OF TRUSTEES MEETING
THURSDAY, APRIL 18, 2019
8:30 AM
ENGINEER'S REPORT**

I. AB 360 LEVEE SUBVENTIONS PROGRAM

- a. Review Shimizu Drive waterside slope damage from homeless.

EXHIBIT A: Photo Summary from Wednesday April 17, 2019

- b. Review an estimate to install no trespassing/no dumping signs along Shimizu Dr.

EXHIBIT B: Signco sign making and installation estimate for 12 signs along Shimizu Drive.

EXHIBIT C: RD 828 – Weber Tract Property Interests along Shimizu Drive

II. CALTRANS LEVEE EROSION REPAIR BENEATH INTERSTATE 5 BRIDGE

- a. Review the status of the slope repairs beneath Interstate 5 from Caltrans.

III. SJAFCA SMITH CANAL GATE STRUCTURE PROJECT

- a. Update on Smith Canal gate closure project.

Exhibit A



04.17.2019 13:31



04.17.2019 13:32



04.17.2019 13:34



04:17:2019 13:35

Exhibit B

Chris Neudeck

From: Richard E. Toy
Sent: Tuesday, April 16, 2019 10:53 AM
To: Chris Neudeck
Subject: FW: Estimate on levee signs

Chris,

Apparently Shirley is in the hospital tending to her husband. Below is the estimate for the signs, posts and installation at Weber Tract.

-Rick



Richard E. Toy
Project Manager/Senior Inspector

711 N. Pershing Avenue Stockton CA 95203
209 946-0268 | fax: |
rtoy@ksninc.com | <https://www.ksninc.com>

Warning:

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From: Shirley Dyson [mailto:shirley@teamsignco.com]
Sent: Tuesday, April 16, 2019 9:07 AM
To: Richard E. Toy
Cc: Shirley Dyson
Subject: Estimate on levee signs

Morning Rick:

This is Billy here. Shirley has asked me to get this estimate to you. She is at the hospital taking care of her husband today and will be in later.

Please check this out and let us know.

Thanks,
Billy

| | | |
|-------------------------------|--------------|------------------|
| Art work | | \$35.00 non txbl |
| (12) 24" x 18" .080 Alum | \$118.00 ea. | \$1,416.00 |
| With graffiti laminate | | |
| (12) 2.375" x 10' schedule 40 | \$56.00 | \$672.00 |
| Galvanized metal posts – | | |

SHIRLEY WILL
PROVIDE TEMPLATE
VIEW SOON
"NO TRESPASSING"
"NO DUMPING"
"NO - - - - -"
* NO - - - - - *

(when I called to get the diameter they gave me different price so I don't know what type of post Jenell got a price on but I like this post because they are galvanized and not some hunk of steel that will rust.)

| | | |
|----------------------------|----------------|------------|
| (12) bags of cement | \$16.00 | \$192.00 |
| (12) sets of sign brackets | \$9.40 per set | \$112.80 |
| Installation | \$63.00 | \$756.00 |
| Tax on | \$2,392.80 | \$214.45 |
| Total | | \$3,183.80 |

3612.70

Shirley at SIGNCO

209-464-8577

Exhibit C

FILE SPEC: F:\1204_RD_828-Weber_Tract\0010_General\04_Survey\Smith Canal - Weber Tract.dwg
PLOT DATE: Jan 14, 2015 - 2:14pm



K S N INC.
KJELDSSEN
SINNOCK
NEUDECK
Civil Engineers
and Land Surveyors

711 N Pershing Avenue
Stockton, CA 95203
209-946-0268

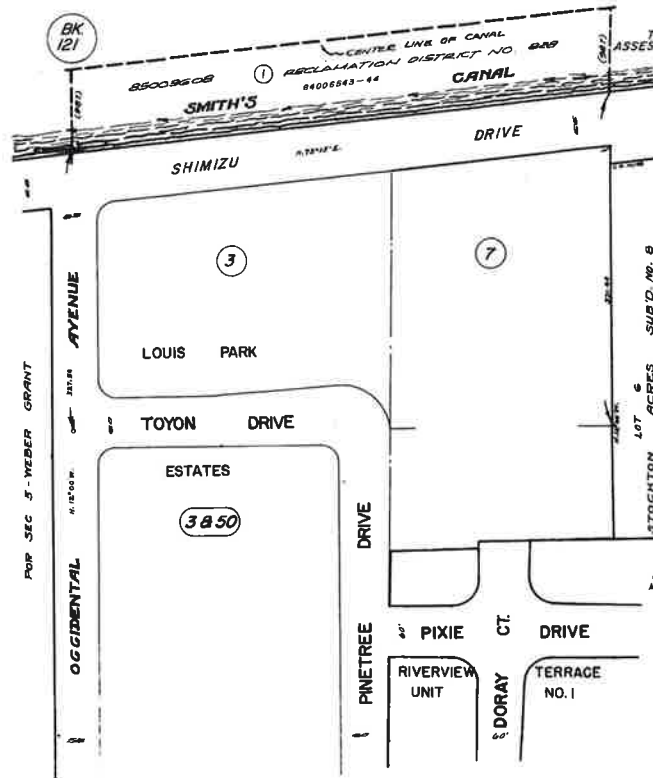
1355 Halyard Drive, Suite 100
West Sacramento, CA 95691
916-403-5900
www.ksninc.com

Scale
1" = 200'
Original Drawing Scale
0 1/2" 1"
[Scale bar showing 0, 1/2, and 1 inch increments]



RECLAMATION DISTRICT NO. 828
WEBER TRACT
SMITH'S CANAL RESEARCH
SITE EXHIBIT

EXHIBIT
A
PAGE 1



THIS MAP FOR ASSESSMENT USE ONLY

133-47

SUBDIVISION NO. 8
STOCKTON ACRES
 LOTS 9 & 10
 SCALE 1"=100'
 SAN JOAQUIN COUNTY
 ASSESSOR'S MAPS

SUB'D. NO. 8
 STOCKTON ACRES
 LOTS 9 & 10

DETAIL REPORT

 Property Address: **1881 W WALNUT ST STOCKTON CA 95203-1415**
Ownership

Parcel# (APN): **133-460-03**
 Parcel Status: **ACTIVE**
 Owner Name: **SCHULTZ, JOHN E JR & PETRA J TR**
 Mailing Addr: **75 CONIFER LN BONNY DOON CA 95060**
 Legal Description:

Assessment

| | | | | | |
|--------------|------------------|----------------|----------------|---------------|-----------------------------|
| Total Value: | \$102,570 | Use Code: | 010 | Use Type: | RESID. SINGLE FAMILY |
| Land Value: | \$35,714 | Tax Rate Area: | 003-347 | Zoning: | |
| Impr Value: | \$66,856 | Year Assd: | 2016 | Census Tract: | 9.00/3 |
| Other Value: | | Property Tax: | | Price/SqFt: | \$79.63 |
| % Improved: | 65% | Delinquent Yr: | | | |
| Exempt Amt: | | HO Exempt: | N | | |

Sale History

| | Sale1 | Sale2 | Sale3 | Transfer |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| Recording date: | 09/09/2010 | 02/14/2005 | 10/14/2004 | 06/18/2012 |
| Recording Doc: | 10118082 | 05034859 | 04232743 | 12076116 |
| Doc type: | GRANT DEED | GRANT DEED | GRANT DEED | |
| Transfer Amount: | \$95,000 | \$335,000 | \$300,000 | |
| Seller (Grantor): | | | | |
| 1st Trust Dd Amt: | | | | |
| 2nd Trust Dd Amt: | | | | |

Property Characteristics

| | | | | | |
|-----------------|--------------|--------------|------------------------|------------------|------------|
| Bedrooms: | 2 | Fireplace: | | Units: | |
| Baths (Full): | 1 | A/C: | NONE | Stories: | 1.0 |
| Baths (Half): | | Heating: | | Quality: | |
| Total Rooms: | | Pool: | | Building Class: | |
| Bldg/Liv Area: | 1,193 | Park Type: | ATTACHED GARAGE | Condition: | |
| Lot Acres: | 0.142 | Spaces: | 2 | Site influence: | |
| Lot SqFt: | 6,200 | Garage SqFt: | | Timber Preserve: | |
| Year Built: | 1932 | Bsmt SqFt: | N/A | Ag Preserve: | |
| Effective Year: | | | | | |

DETAIL REPORT

 Property Address: **SHIMIZU STOCKTON CA**
Ownership

Parcel# (APN): **133-470-01**
 Parcel Status: **ACTIVE**
 Owner Name: **RECLAMATION DIST #828**
 Mailing Addr: **221 TUXEDO CT SUITE F STOCKTON CA 95204**
 Legal Description: **84-NOW NONTAXABLE**

Assessment

| | | | | | |
|--------------|----------------|----------------|----------------|---------------|---------------|
| Total Value: | \$1,275 | Use Code: | 930 | Use Type: | VACANT |
| Land Value: | \$1,275 | Tax Rate Area: | 003-344 | Zoning: | |
| Impr Value: | | Year Assd: | 2016 | Census Tract: | 9.00/3 |
| Other Value: | | Property Tax: | | Price/SqFt: | |
| % Improved: | 0% | Delinquent Yr: | | | |
| Exempt Amt: | | HO Exempt: | N | | |

Sale History

| | Sale1 | Sale2 | Sale3 | Transfer |
|-------------------|------------------------|-------|-------|-------------------|
| Recording date: | 01/18/1985 | | | 01/18/1985 |
| Recording Doc: | 85003608 | | | 85003608 |
| Doc type: | QUIT CLAIM DEED | | | |
| Transfer Amount: | | | | |
| Seller (Grantor): | | | | |
| 1st Trust Dd Amt: | | | | |
| 2nd Trust Dd Amt: | | | | |

Property Characteristics

| | | |
|-------------------------|-----------------------|------------------|
| Bedrooms: | Fireplace: | Units: |
| Baths (Full): | A/C: | Stories: |
| Baths (Half): | Heating: | Quality: |
| Total Rooms: | Pool: | Building Class: |
| Bldg/Liv Area: | Park Type: | Condition: |
| Lot Acres: 1.428 | Spaces: | Site influence: |
| Lot SqFt: 62,230 | Garage SqFt: | Timber Preserve: |
| Year Built: | Bsmt SqFt: N/A | Ag Preserve: |
| Effective Year: | | |

85003608

SAN JOAQUIN COUNTY
RECORDER'S OFFICE
JAMES M. JOHNSTONE

1985 JAN 18 PM 2:06

COUNTY COUNSEL
ATT. RICHARD DICKENSON

RECORDED AT REQUEST OF

COUNTY COUNSEL TESNOC ANOC

BEFORE THE BOARD OF TRUSTEES OF RECLAMATION DISTRICT NO. 828

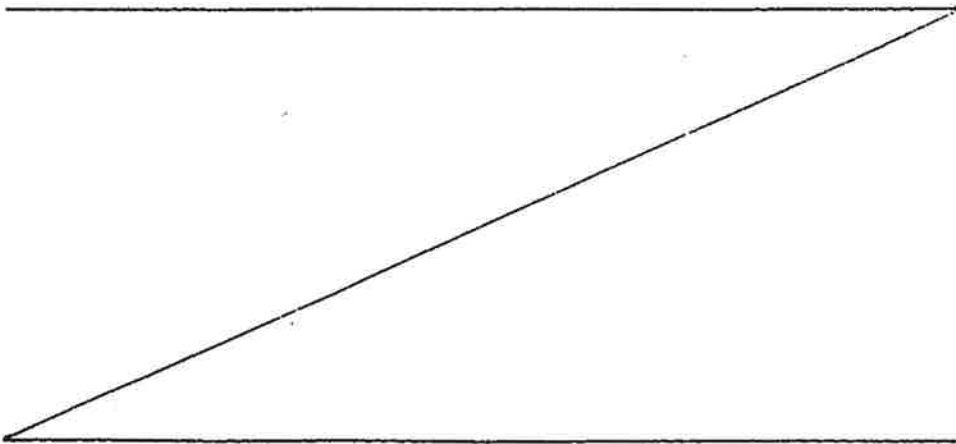
EXEMPT FROM FEE

RESOLUTION ACCEPTING QUITCLAIM DEED FROM CITY OF STOCKTON OF
SMITH'S CANAL PROPERTY

BE IT RESOLVED that the quitclaim deed dated November 8,
1984, executed by the City of Stockton conveying to this District
the City's interest in certain property along Smith's Canal is
hereby accepted.

BE IT FURTHER RESOLVED that a warrant for \$87.70 be drawn in
favor of the City of Stockton to pay for publication costs
incurred by the City in connection with this transaction.

BE IT FURTHER RESOLVED that a copy of this resolution, duly
certified by the Secretary of this District, shall be attached to
said quitclaim deed and the same shall be recorded in the
Recorder's Office of San Joaquin County.




85003608

PASSED AND ADOPTED this 5th day of December, 1984, by the following vote of the Board of Trustees of Reclamation District No. 828, to wit:

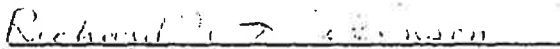
AYES: Trustees Austin, O'Toole, Seligman

NOES: None

ABSENT: None



ARTHUR SELIGMAN
President of said Reclamation
District No. 828

ATTEST:


RICHARD W. DICKENSON
Secretary to the Board of Trustees of
Reclamation District No. 828

C E R T I F I C A T I O N

I hereby certify the foregoing to be a full, true and correct copy of a resolution passed by the Board of Trustees of Reclamation District No. 828 at a special meeting held on the 5th day of December, 1984.


RICHARD W. DICKENSON
Secretary of Reclamation District
No. 828

Q U I T C L A I M D E E D

THIS INDENTURE, made this 8th day of November, 1984, between CITY OF STOCKTON, a Municipal Corporation, the party of the First Part, and RECLAMATION DISTRICT NO. 828, party of the Second Part.

W I T N E S S E T H:

That the said party of the First Part does hereby release and forever QUITCLAIM unto the party of the Second Part, and to its successors and assigns, any and all right, title and interest the party of the First Part may have in its own right, or as trustee, or as a representative of the public, in and to that certain property particularly described as follows:

All that real property situated within the City of Stockton, County of San Joaquin, State of California, being a portion of Sections 4 and 5 of Township 1 North, Range 6 East, Mount Diablo Base and Meridan, more particularly described as follows:

PARCEL ONE

An undivided two-thirds (2/3) interest in all that certain parcel of land lying north of the north line of North Drive, south of the center line of Smith's Canal, east of the northerly extension of the westerly line of Lot ten (10), being also the center line of Ryde Avenue, formerly Pacific Avenue, and westerly of the northerly extension of the easterly line of said Lot ten (10), as shown upon Map entitled SUBDIVISION NO. 3 of STOCKTON ACRES filed for record May 6, 1913, in Volume 7 of Maps and Plats, Page 11, San Joaquin County Records.

PARCEL TWO

An undivided two-thirds (2/3) interest in all that certain parcel of land lying north of the north line of North Drive, south of the center line of Smith's Canal, east of the northerly extension of the westerly line of Lot six (6) and west of the northerly extension of the easterly line of Lot four (4), said easterly line of Lot four (4), being also the center line of Ryde

Avenue, formerly Pacific Avenue as shown upon Map of SUBDIVISION NO. 8 of STOCKTON ACRES, filed for record February 16, 1918, in Volume 9 of Maps and Plats, Page 20, San Joaquin County Records.

PARCEL THREE

All that certain property described in the Quitclaim Deed to Stuart C. Gibbons and recorded in Volume 2542 at Page 123 of the Official Records of San Joaquin County, said property being more particularly described as follows, to-wit:

All that certain portion of Smith's Canal lying south of the center line of said Smith's Canal and north of the north line of Lots 11 and 12 of SUBDIVISION NO. 3 of STOCKTON ACRES, as said Lots are shown upon the Official Map thereof, filed in Volume 7 at Page 11 of the Book of Maps and Plats, San Joaquin County Records; between the northerly prolongations of the west line of said Lot 11 and the east line of said Lot 12.

Contains 8.5 acres, more or less.

Reserving unto the City of Stockton all mineral rights including rights to oil, gas and other hydrocarbon substances below a depth of 500 feet from the surface not previously reserved to prior owners.

IN WITNESS WHEREOF, the said party of the First Part, by and through its Mayor thereunto duly authorized by Ordinance No. 3816-C.S., does hereby execute the foregoing Quitclaim Deed, the day and year first hereinabove written.

CITY OF STOCKTON, a Municipal Corporation

Randy Ronk
RANDALL "RANDY" RONK
Mayor of the City of Stockton

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN JOAQUIN)

On this 8th day of NOVEMBER in the year 1984, before me, CHRISTINE JONES, a Notary Public in and for the County of San Joaquin, State of California, residing therein, duly commissioned and sworn, personally appeared RANDALL "RANDY" RONK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as Mayor of the City of Stockton, a municipal corporation, and acknowledged to me that the CITY OF STOCKTON executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the City of Stockton, County of San Joaquin, the day and year in this certificate first above written.



Christine Jones
Notary Public in and for the County of San Joaquin, State of California

My Commission expires April 13, 1988.

RECLAMATION DISTRICT NO. 828
 APRIL 2019 FINANCIAL REPORT
 75% FISCAL YEAR 2018-2019

| EXPENSES | | BUDGET FY 2018-19 | Expended PTD | Expended YTD | % YTD |
|---------------------------|-----------------------------------|---------------------|--------------------|--------------------|-------------|
| GENERAL FUND | | | | | |
| Administrative | | | | | |
| G1 | Annual Audit | \$3,200.00 | \$0.00 | \$3,100.00 | 97% |
| G2 | Public Communication and Noticing | 200.00 | \$0.00 | \$0.00 | 0% |
| G3 | Election Expense | 0.00 | \$0.00 | \$0.00 | 0% |
| G4 | Trustee Fees | 600.00 | \$150.00 | \$1,000.00 | 167% |
| G5 | County Assessment Administration | 650.00 | \$119.50 | \$622.17 | 96% |
| | SUBTOTAL | \$4,650.00 | \$269.50 | \$4,722.17 | 102% |
| Consultants | | | | | |
| G14 | Engineering | | | | |
| G14A | General Engineering | \$7,500.00 | \$1,482.50 | \$5,131.99 | 68% |
| G14B | Flood Contingency Map | \$0.00 | \$0.00 | \$0.00 | 0% |
| G14C | Levee Subventions | \$0.00 | \$1,946.25 | \$8,112.60 | 0% |
| G14D | Levee Maintenance (Engineering) | \$17,500.00 | \$355.00 | \$6,761.25 | 38.6% |
| G14E | DWR 5 Year Plan | \$40,000.00 | \$444.86 | \$853.11 | 2.1% |
| G15 | General Legal | 25,000.00 | \$6,312.57 | \$20,511.33 | 82% |
| | SUBTOTAL | \$90,000.00 | \$10,541.18 | \$41,370.28 | 46% |
| Other | | | | | |
| G18 | Insurance | \$4,300.00 | \$4,209.00 | \$4,209.00 | 98% |
| G19 | Reserve Contingency | 0.00 | \$0.00 | \$0.00 | 0% |
| | SUBTOTAL | \$4,300.00 | \$4,209.00 | \$4,209.00 | 98% |
| | TOTAL GENERAL FUND | \$98,950.00 | \$15,019.68 | \$50,301.45 | 51% |
| RECURRING EXPENSES | | | | | |
| R1 | Levee | | | | |
| R1A | General Maintenance | \$10,000.00 | \$0.00 | \$1,540.43 | 15% |
| R1B | Riprap and Levee Repair | 25,000.00 | \$0.00 | \$24,990.00 | 100% |
| R1C | Weed Control | 25,000.00 | \$0.00 | \$6,000.00 | 24% |
| R1D | Animal Damage Control | 0.00 | \$0.00 | \$0.00 | 0% |
| | SUBTOTAL | \$60,000.00 | \$0.00 | \$32,530.43 | 54% |
| | TOTAL RECURRING EXPENSES | \$60,000.00 | \$0.00 | \$32,530.43 | 54% |
| | TOTAL EXPENSES | \$158,950.00 | \$15,019.68 | \$82,831.88 | 52% |

| INCOME | | BUDGET FY 2018-2019 | Income PTD | Income YTD | % YTD |
|---------------|-------------------------------|----------------------|----------------------|----------------------|------------|
| | Assessment - Existing | \$48,641.60 | \$0.00 | \$29,137.87 | 60% |
| | Interest | 4,000.00 | \$2,380.00 | \$6,769.00 | 169% |
| | Property Tax | \$0.00 | \$0.00 | \$0.00 | 0% |
| | DWR 5 Year Plan Reimbursement | \$40,000.00 | \$0.00 | \$0.00 | 0% |
| | Subvention Reimbursement | \$17,500.00 | \$0.00 | \$0.00 | 0% |
| | TOTAL, GROSS INCOME | \$110,141.60 | \$2,380.00 | \$35,906.87 | 33% |
| | NET INCOME (LOSS) | (\$48,808.40) | (\$12,639.68) | (\$46,925.01) | |

| | | |
|--------------------------------------|-----------|-------------------|
| Fund Balance | | |
| Fund Balance as of July 1, 2018 | \$ | 518,070.44 |
| Revenues (YTD), as of March 31, 2019 | \$ | 35,906.87 |
| Expenses (YTD), as of March 31, 2019 | \$ | 82,831.88 |
| Total Cash as of April 2019 | \$ | 471,145.43 |

RECLAMATION DISTRICT 828

BILLS TO BE PAID

April 18, 2019

| NAME | INVOICE DATE | INVOICE # | AMOUNT | TOTAL \$ | RATIFY | WARRANT # |
|---|----------------|-----------|------------|--------------------|--------|-----------|
| Cal Mutuals | 1/25/2019 | 793 | \$100.00 | | | |
| | | | | \$100.00 | | 1324 |
| Dohrmann Insurance Agency | 2/27/2019 | 34613 | \$550.00 | | | |
| | 2/27/2019 | 36414 | \$3,559.00 | | | |
| | | | | \$4,109.00 | | 1325 |
| Kjeldsen, Sinnock, & Neudeck, Inc. | 2/19/2019 | 24602 | \$1,003.75 | | | |
| | 2/19/2019 | 24603 | \$776.25 | | | |
| | 2/19/2019 | 24604 | \$436.25 | | | |
| | 2/19/2019 | 24605 | \$232.50 | | | |
| | 3/6/2019 | 24728 | \$42.50 | | | |
| | 3/6/2019 | 24729 | \$456.25 | | | |
| | 3/6/2019 | 24730 | \$114.86 | | | |
| | 4/5/2019 | 24937 | \$713.75 | | | |
| | 4/5/2019 | 24938 | \$122.50 | | | |
| | 4/5/2019 | 24939 | \$330.00 | | | |
| | | | | \$4,228.61 | | 1326 |
| RD 1608 (Storage Share) | 2/13/2019 | 8990 | \$119.50 | | | |
| | | | | \$119.50 | | 1331 |
| Neumiller & Beardslee | 1/18/2019 | 296997 | \$391.00 | | | |
| | 2/20/2019 | 297559 | \$4,142.19 | | | |
| | 3/11/2019 | 298121 | \$1,158.38 | | | |
| | 4/16/2019 | 298687 | \$621.00 | | | |
| | | | | \$6,312.57 | | 1327 |
| Trustee Stipend - 4/18/2019 Board Meeting | Deby Provost | | \$50.00 | \$50.00 | | 1328 |
| Trustee Stipend - 4/18/2019 Board Meeting | Bill Mendelson | | \$50.00 | \$50.00 | | 1329 |
| Trustee Stipend - 4/18/2019 Board Meeting | Paul Marsh | | \$50.00 | \$50.00 | | 1330 |
| | | | | | | |
| TOTAL: | | | | \$15,019.68 | | |

NOTES:

| | |
|-----------------------------------|---------------------|
| Fund Balance as of 3/31/2019 | \$485,968.11 |
| Less Submitted Bills for Payment: | \$15,019.68 |
| Total: | \$470,948.43 |

RECLAMATION DISTRICT 828

BILLS PAID

January 17, 2019

| NAME | INVOICE DATE | INVOICE # | AMOUNT | TOTAL \$ | RATIFY | WARRANT # |
|---|----------------|-----------|------------|-------------------|--------|-----------|
| Kjeldsen, Sinnock, & Neudeck, Inc. | 11/9/2018 | 23982 | \$1,086.25 | | | |
| | 11/9/2018 | 23983 | \$563.75 | | | |
| | 11/9/2018 | 23984 | \$298.75 | | | |
| | 11/09/108 | 23985 | \$1,635.50 | | | |
| | 12/12/2018 | 24187 | \$753.75 | | | |
| | 12/12/2018 | 24188 | \$46.25 | | | |
| | 12/12/2018 | 24189 | \$100.00 | | | |
| | 12/12/2018 | 24190 | \$55.00 | | | |
| | 12/12/2018 | 24191 | \$770.00 | | | |
| | | | | \$5,309.25 | | 1318 |
| Neumiller & Beardslee | 11/16/2018 | 295796 | \$3,550.70 | | | |
| | 12/14/2018 | 296425 | \$644.00 | | | |
| | | | | \$4,194.70 | | 1319 |
| Trustee Stipend - 01/17/2019 Board Meeting | Deby Provost | | \$50.00 | \$50.00 | | 1320 |
| Trustee Stipend - 01/17/2019 Board Meeting | Bill Mendelson | | \$50.00 | \$50.00 | | 1321 |
| Trustee Stipend - 1/7/2019 Day of Service meeting with SJAFCA | Bill Mendelson | | \$50.00 | | | |
| Trustee Stipend 1/16/2019 Day of Service Permit Signature | Bill Mendelson | | \$50.00 | \$100.00 | | 1323 |
| Trustee Stipend - 01/17/2019 Board Meeting | Paul Marsh | | \$50.00 | \$50.00 | | 1322 |
| | | | | | | |
| TOTAL: | | | | \$9,753.95 | | |

NOTES:

| | |
|-----------------------------------|---------------------|
| Fund Balance as of 12/31/2018 | \$493,639.06 |
| Less Submitted Bills for Payment: | \$9,753.95 |
| Total: | \$483,885.11 |